

## **AGM NOTICE**

**Notice is hereby given that the Annual General Meeting Of Weston District Workers Co-operative Club Ltd will be held on Sunday 29<sup>th</sup> October 2017 at 10am.**

- **Apologies**
- **To confirm minutes of last Annual General Meeting.**
- **Presentation of Balance Sheet & Auditor's Report**
- **Presidents Report**
- **Delegates Report**
- **Nomination and election of 2 Delegates.**
- **Nomination & Election of Auditor.**
- **Nomination & Election of Returning Officer**
- **Election of one (1) President**
- **Election of seven (7) Directors**
- **To deal with any business for which due notice has been given.**
- **General Business**

**Sharon Whyburn**

**Secretary Manager**